

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 2, 2011

Mr. President:

The Education Committee reports a favorable recommendation on 1st Sub. H.B. 152, SCHOOL COMMUNITY COUNCILS AMENDMENTS, by Representative B. Wright.

Respectfully,

Howard A. Stephenson Committee Chair

Voting: 3-0-3

1 HB0152.SC1.WPD /AMN AOS/CCS 3/2/11 9:29 am

Bill Number  Action Class

Action Code